

*Unity of God* unleashes a *united*  
*diversity* in His people.

The unity of God does not imply  
uniformity in gifts; rather, the one  
and the same God is responsible for  
the variety itself.

Gordon Fee

# Gifted

A SERIES ON SPIRITUAL GIFTS



# SPIRITUAL GIFTS

God's way to serve the common good of God's people and purposes.

Spiritual Gifts are God's design for how the church works.

Holy Spirit is the Giver of spiritual gifts.

Each of you is Gifted when you allow the Spirit to work in you.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the **common good**.

Everyone contributes  
Everyone benefits

1 Cor. 12:12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. <sup>14</sup> Even so the body is not made up of one part but of many.



<sup>15</sup> Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. <sup>17</sup> If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

<sup>18</sup> But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. <sup>19</sup> If they were all one part, where would the body be? <sup>20</sup> As it is, there are many parts, but one body.

<sup>21</sup> The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” <sup>22</sup> On the contrary, those parts of the body that seem to be weaker are indispensable, <sup>23</sup> and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, <sup>24</sup> while our presentable parts need no special treatment.

But God has put the body together, giving greater honor to the parts that lacked it,<sup>25</sup> so that there should be no division in the body, but that its parts should have equal concern for each other.<sup>26</sup> If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

<sup>27</sup> Now you are the body of Christ, and each one of you is a part of it.

Everyone is connected

Everyone is needed

Everyone is purposeful

Everyone is valuable

<sup>12</sup> Just as a body, though one, has many parts,  
but all its many parts form one body, **so it is  
with Christ.**

<sup>27</sup> Now *you* are the body of Christ, and **each one of you is a part of it.**

Everyone is connected

Everyone is needed

Everyone is purposeful

Everyone is valuable

**Everyone contributes**



You are served... you serve

You are cared for... you care

You are loved... you love

You are supported... you support

You receive... you give

<sup>26</sup> If one part suffers, **every part suffers** with it; if one part is honored, **every part rejoices with it.**

**Helps**

Hospitality

Encouragement

Shepherding

Administration

Leadership

Mercy

Helps

Hospitality

Encouragement

Shepherding

Administration

Leadership

Mercy

Helps

Hospitality

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**TRY, TEST & TRUST**