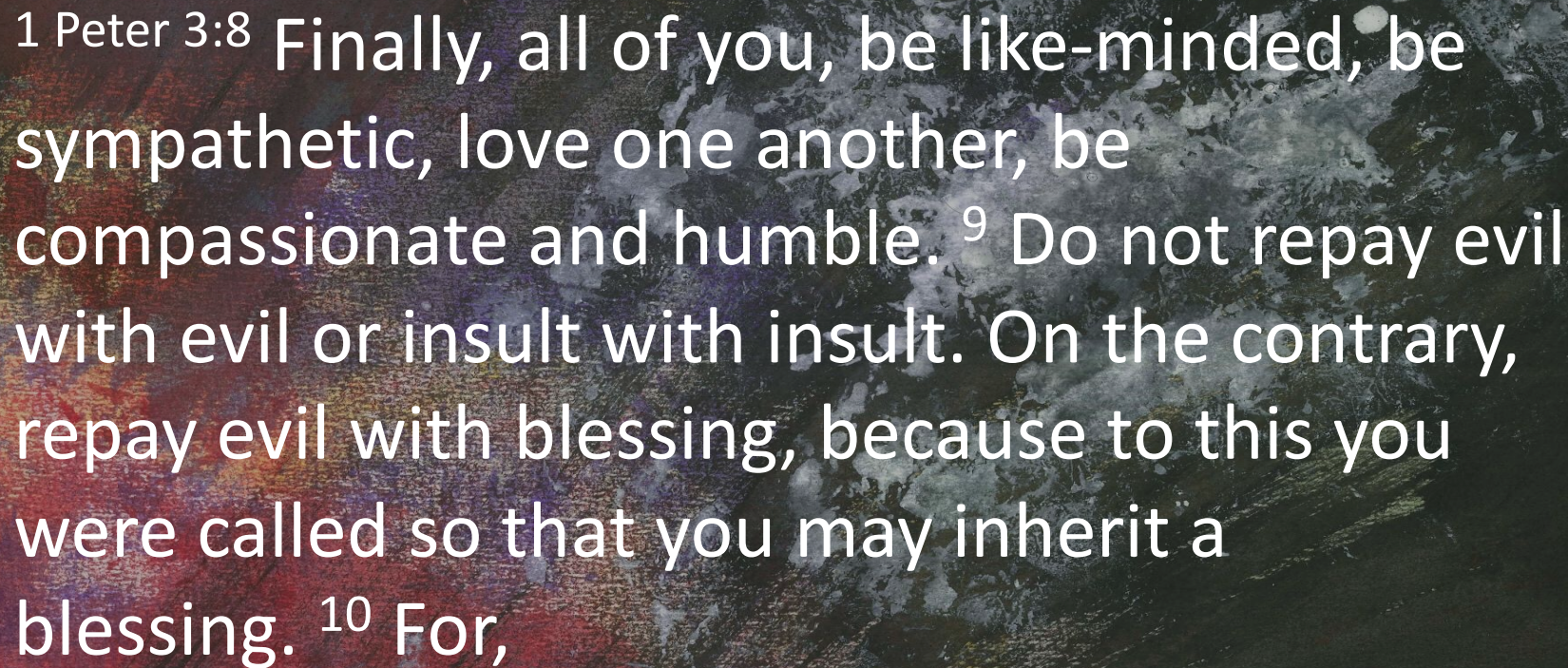




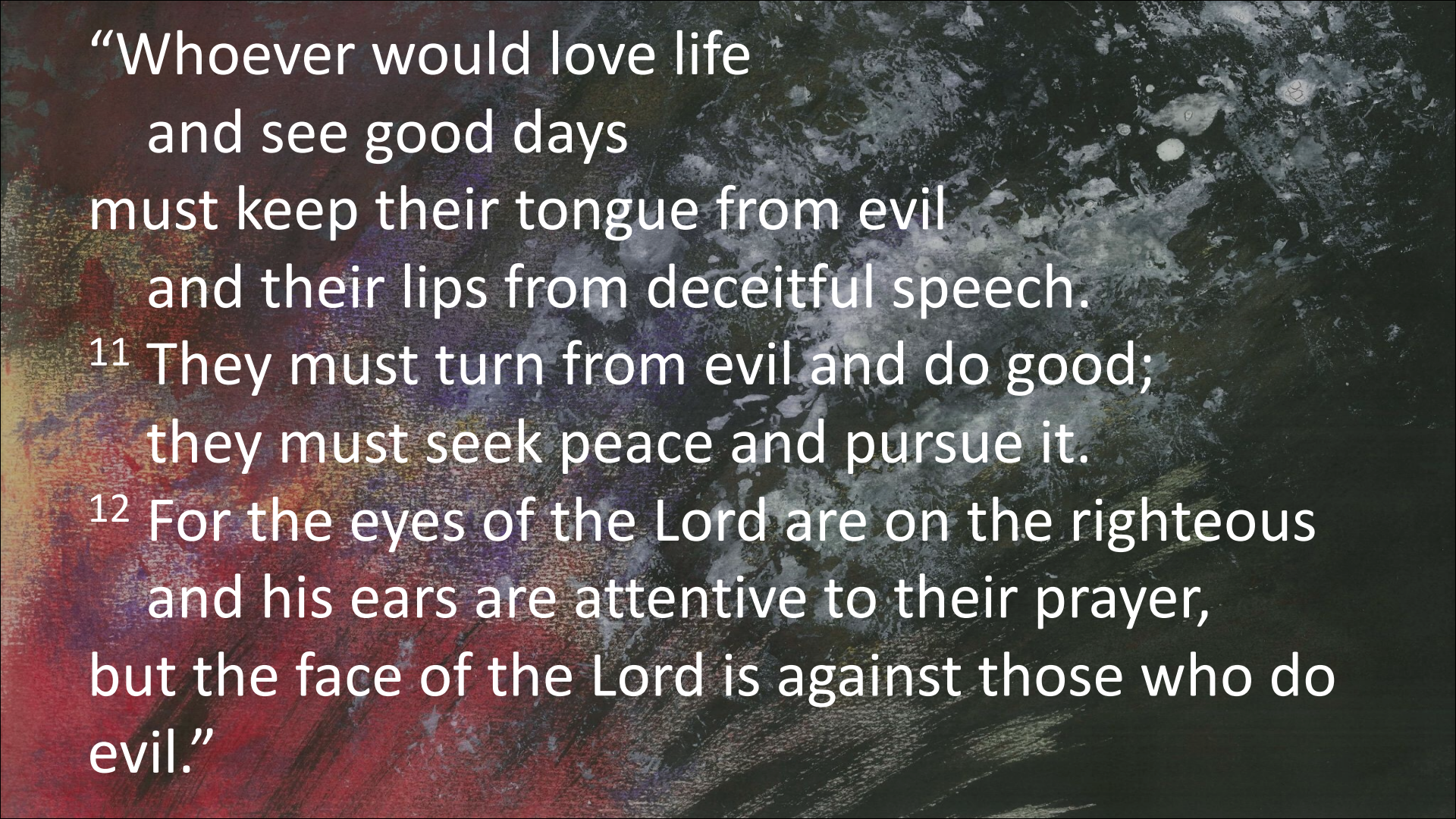
1 PETER





1 Peter 3:8 Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. <sup>9</sup> Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing. <sup>10</sup> For,



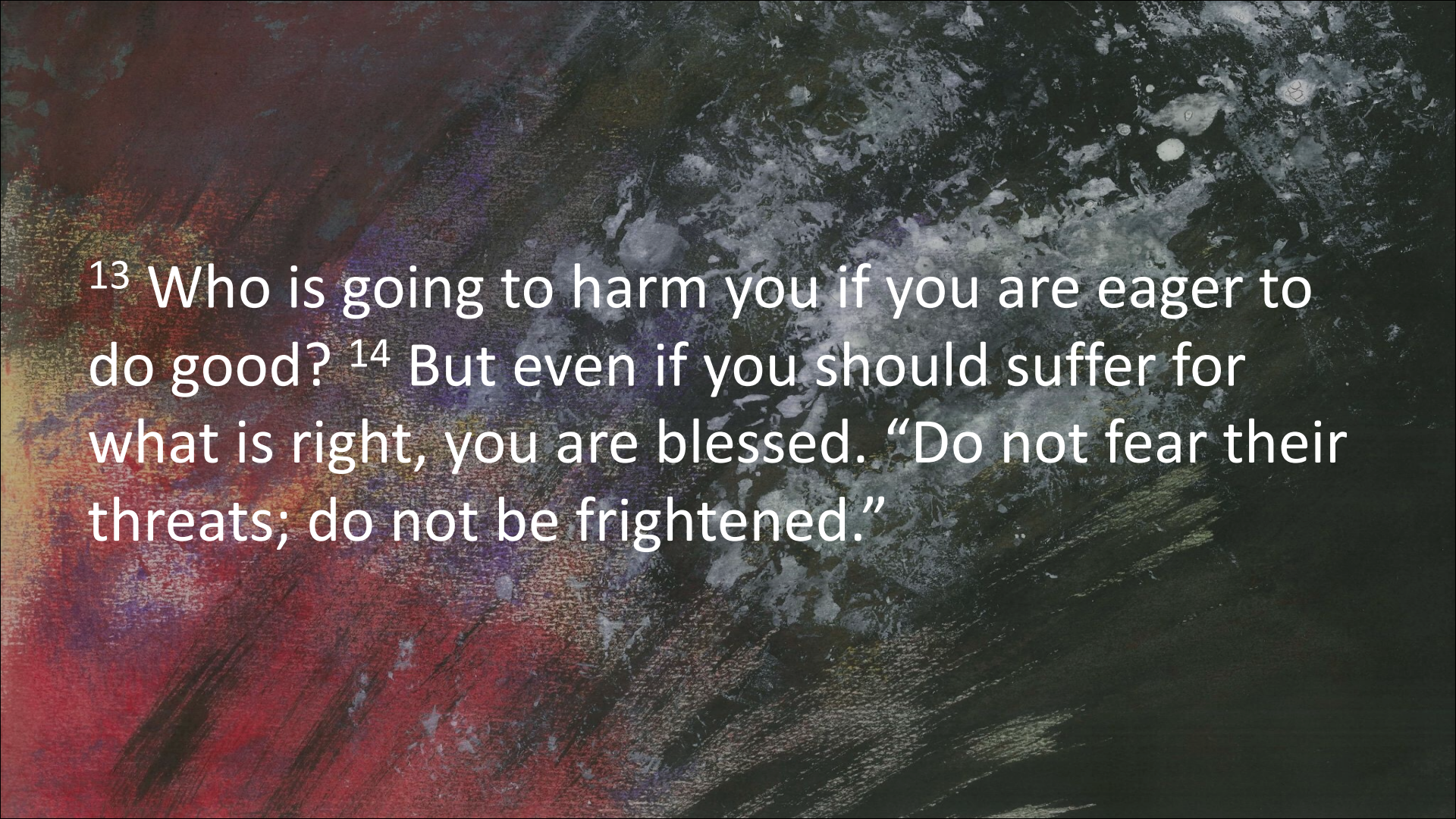


“Whoever would love life  
and see good days  
must keep their tongue from evil  
and their lips from deceitful speech.

<sup>11</sup> They must turn from evil and do good;  
they must seek peace and pursue it.

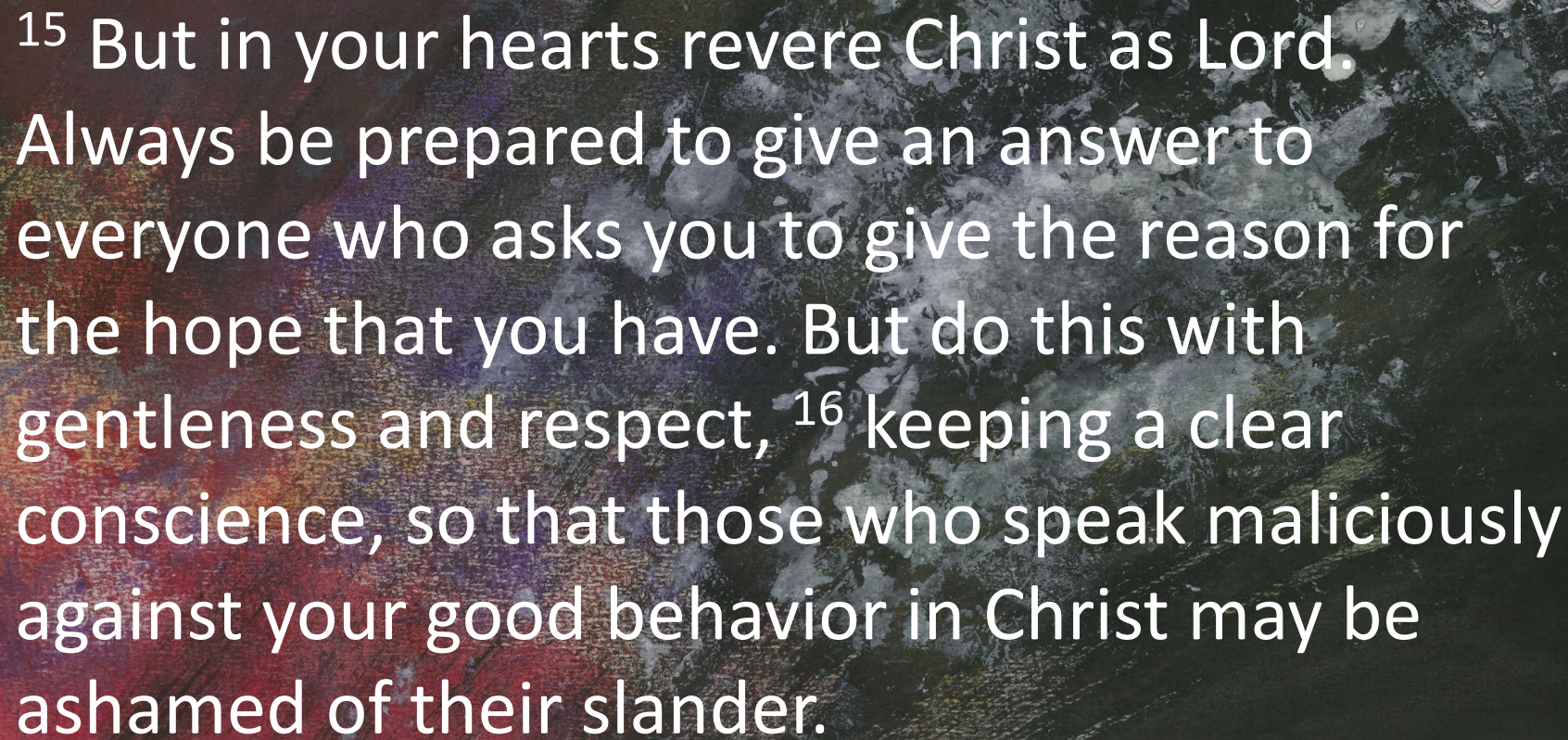
<sup>12</sup> For the eyes of the Lord are on the righteous  
and his ears are attentive to their prayer,  
but the face of the Lord is against those who do  
evil.”





<sup>13</sup> Who is going to harm you if you are eager to do good? <sup>14</sup> But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.”





<sup>15</sup> But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, <sup>16</sup> keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.





1 Peter 3:8 Finally, ***all of you***, be like-minded, be sympathetic, love one another, be compassionate and humble.



The background is a complex, abstract composition. On the left, there are vertical streaks of red, orange, and yellow, resembling a sunset or a textured wall. On the right, there's a dark, almost black area with white, grey, and blue speckles and streaks, giving it a cosmic or microscopic feel. A large, light blue circle with a thick yellow border is positioned on the left side, partially overlapping the red and orange textures. Inside this circle, the word "INSIDE" is written in a white, italicized, sans-serif font.


*INSIDE*





1 Peter 3:8 Finally, all of you, be **like-minded**, be **sympathetic**, **love one another**, be **compassionate** and **humble**.





*The secret of sympathizing lies in relating  
so closely to others that we feel what  
happens to them as something that  
happens to us.*

I. Howard Marshall





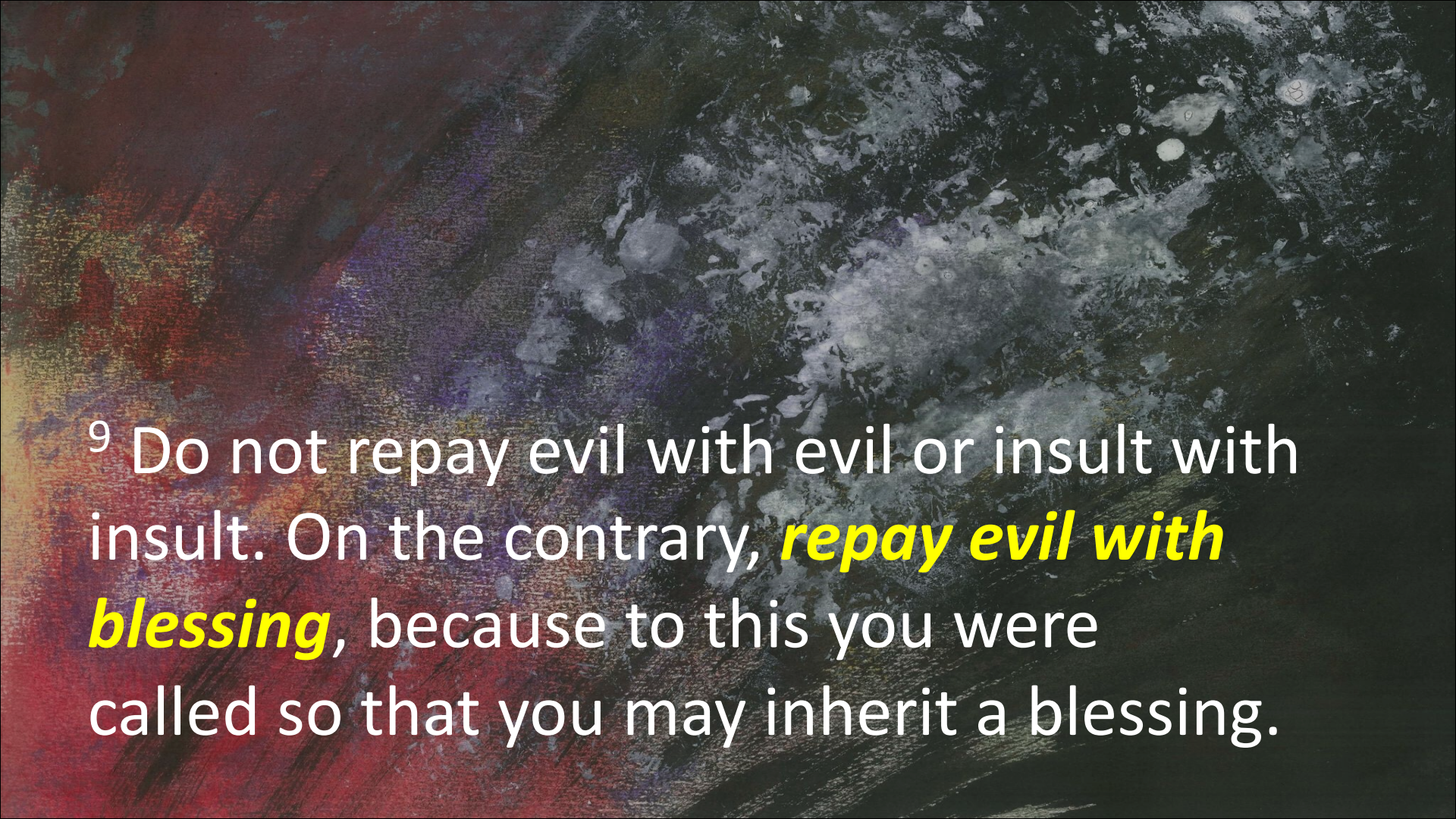
1 Peter 3:8 Finally, all of you, be **like-minded**, be **sympathetic**, love one another, be **compassionate** and **humble**.



The background is an abstract, textured composition. On the left, there are vibrant, layered colors of red, orange, and yellow, suggesting a sunset or fire. These transition into darker, more muted tones of purple, blue, and black towards the right. The texture appears rough and painterly, with visible brushstrokes and some white, chalk-like marks scattered across the surface. A large, solid light blue circle with a thick red border is positioned on the right side of the image. Inside this circle, the word "OUTSIDE" is written in a white, italicized, sans-serif font.

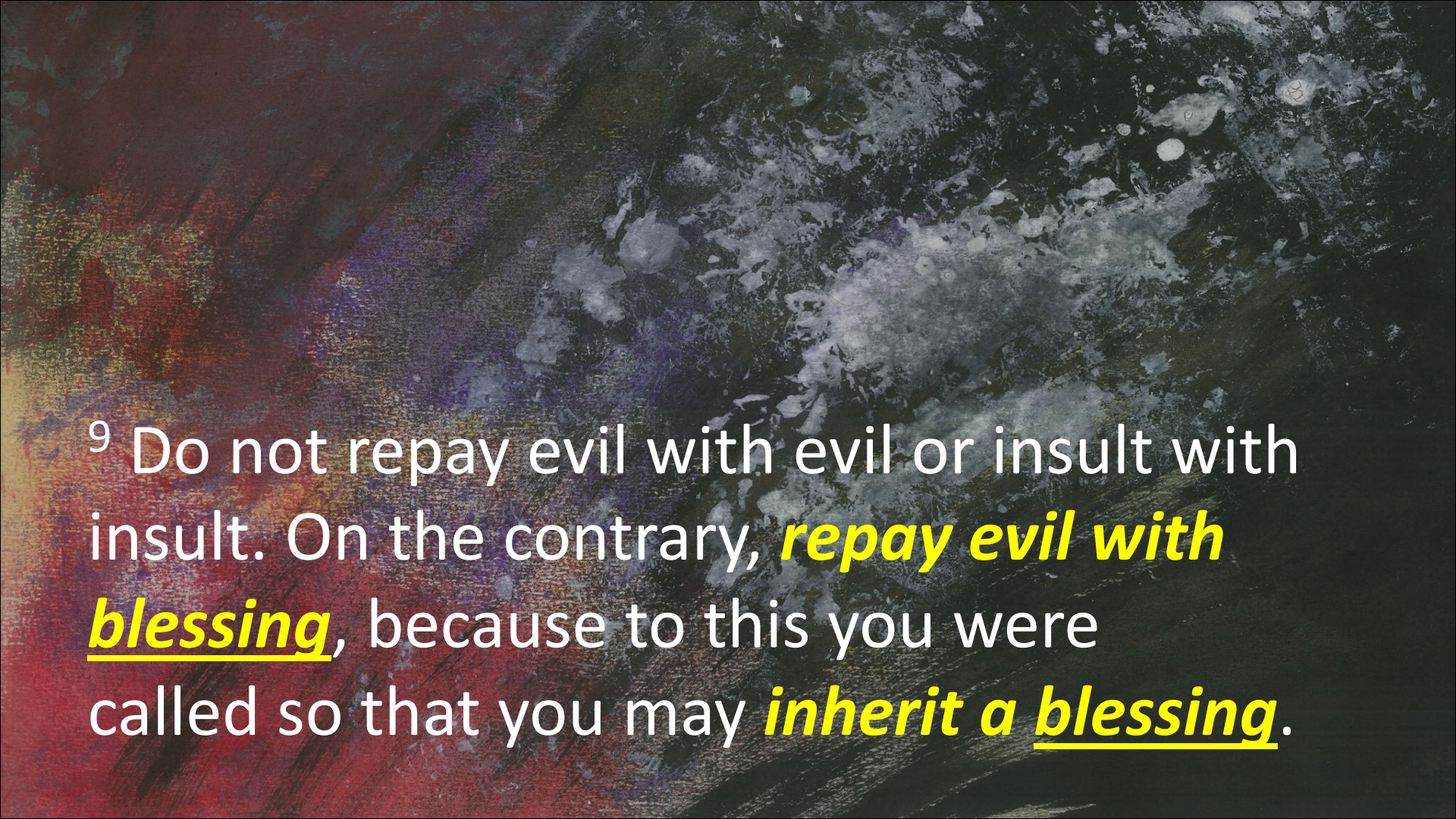
*OUTSIDE*





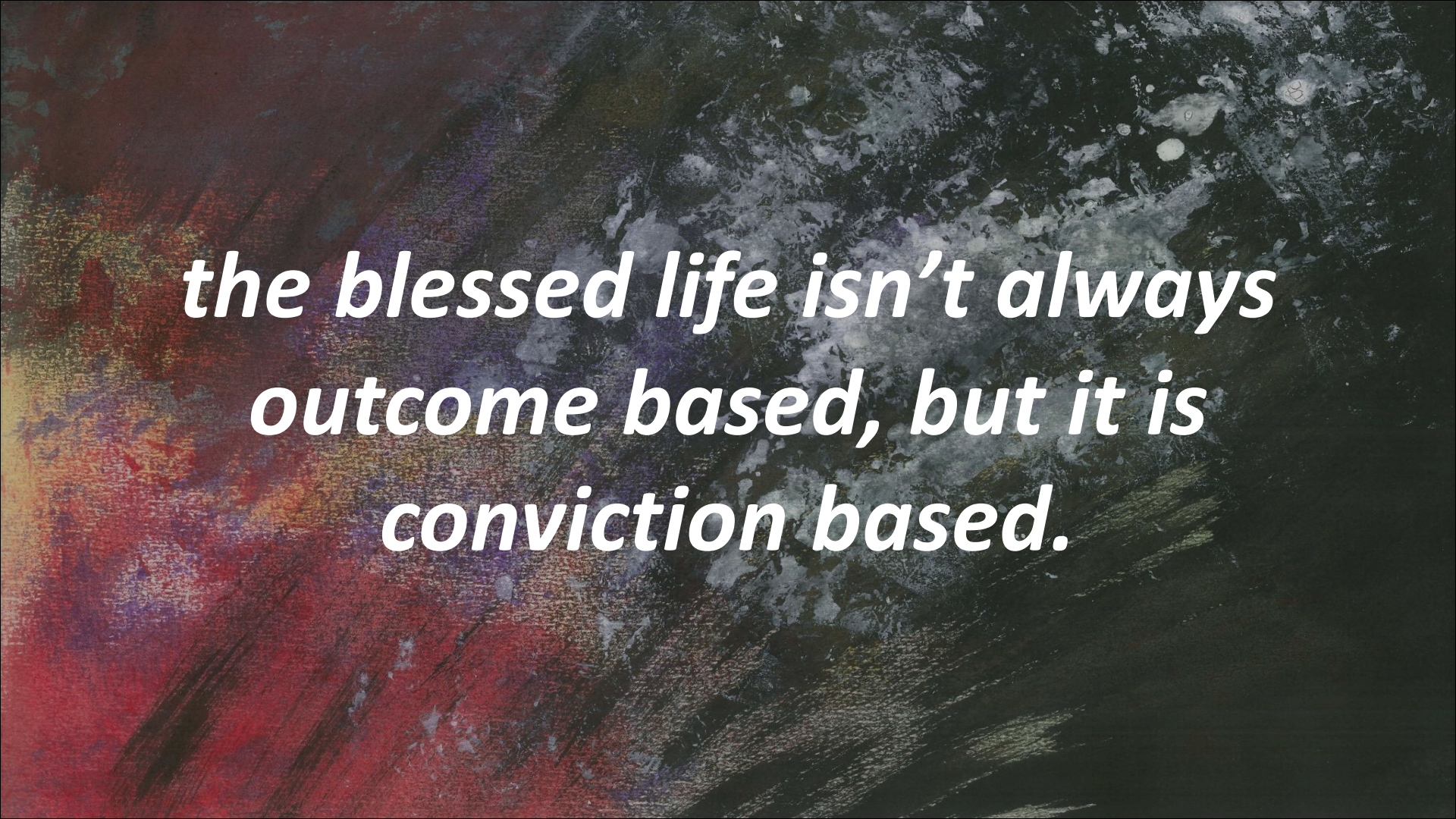
<sup>9</sup> Do not repay evil with evil or insult with insult. On the contrary, ***repay evil with blessing***, because to this you were called so that you may inherit a blessing.





<sup>9</sup> Do not repay evil with evil or insult with insult. On the contrary, ***repay evil with blessing***, because to this you were called so that you may ***inherit a blessing***.





*the blessed life isn't always  
outcome based, but it is  
conviction based.*



The background is an abstract, textured composition. It features a mix of dark, moody colors including deep reds, purples, and greys, with some lighter, almost white, areas that suggest a rough or weathered surface. The texture is uneven, with visible brushstrokes or graininess, giving it a sense of depth and complexity. The overall effect is somber and contemplative.

*we inherit the life we live out*





*the blessed life is a life lived out  
of conviction*





***INSIDE***

***OUTSIDE***





*Church is a community where:*

- \* people are led to the holy love of God*
- \* that love dominates every relationship and activity*
- \* that love becomes known in the larger society through experience*